



Unit: 12  
2024 - 2029  
Draft Operating Plan (Web Version) **DRAFT**  
Prince Albert FMA

<ul style="list-style-type: none"> <li>Active Road Classification <ul style="list-style-type: none"> <li>Proposed New</li> <li>Minor BR - Cls 1</li> <li>Minor BR - Cls 2</li> <li>Improved Water - Cls 2</li> <li>Water</li> <li>Public</li> <li>Unclassified</li> </ul> </li> <li>Proposed Road Classification <ul style="list-style-type: none"> <li>Public - closed</li> <li>Public - reclaimed</li> <li>Minor BR - closed</li> <li>Minor BR - reclaimed</li> <li>Water - reclaimed</li> <li>Water BR - closed</li> <li>Water BR - reclaimed</li> <li>Watercourse</li> </ul> </li> <li>Trail Classification <ul style="list-style-type: none"> <li>Active Recreational Trail</li> <li>Recreational Path</li> <li>Sled Dog Trail</li> <li>Stomochable Route</li> <li>Non-Sawtooth Allocation Holder</li> </ul> </li> <li>Proposed Harvest Block <ul style="list-style-type: none"> <li>Year 1</li> <li>Year 2</li> <li>Year 3</li> </ul> </li> <li>Actual/Anticipated Harvest <ul style="list-style-type: none"> <li>Before Mar. 31, 2014</li> <li>Apr. 1, 2014 - Mar. 31, 2024</li> <li>Nov. 1, 2023 - Mar. 31, 2024</li> </ul> </li> <li>Unique Features <ul style="list-style-type: none"> <li>Cabin/Compost</li> <li>Boat Launch</li> <li>Point of Interest</li> <li>Fire Tower</li> <li>Den</li> <li>Nest</li> </ul> </li> <li>Special Conditions/Stateholder Comments <ul style="list-style-type: none"> <li>Non-Sawtooth</li> <li>Special Harvest</li> <li>FMA</li> <li>Inland Reserves 2019</li> <li>Map Boundaries</li> <li>Fire Boundaries 2023</li> <li>Op. Area Compartment</li> </ul> </li> </ul>
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<p>Reference Map</p>	<p>Inventory Stand Description</p> <ul style="list-style-type: none"> <li>1600 - Unique Stand/Provision Number</li> <li>5000 - Stand Comp. Dominant Co. - HE. Class, Density (CHA-0)</li> <li>12000 - Stand Comp. Dominant Co. - HE. Class, Density (CHA-0)</li> <li>12000 - Stand Comp. Dominant Co. - HE. Class, Density (CHA-0)</li> <li>12000 - Stand Comp. Dominant Co. - HE. Class, Density (CHA-0)</li> </ul> <p>DISCLAIMER</p> <p>This product was produced for internal use only. SAKAWA Agency does not warrant its accuracy or completeness. Maps should not be relied upon to establish legal title. Boundary lines or locations of improvements. Any case, duplication or distribution without permission is prohibited.</p> <p>© Copyright 2023 SAKAWA Agency. All rights reserved.</p>	<p>General</p> <p>Map Projection: UTM NAD83(0)</p> <p>UTM Zone: 13</p> <p>Map Scale: 1:50,000</p> <p>Produced By: HPATTERSON</p> <p>Produced On: 10/18/2023</p>
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